APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	MAR 19 1997		
Returned to applicant for correction	APR 22 1997		
Corrected application filed	JUN 17 1997		
Map filed	JUN 22 1982 under 45533		

The applicant Unincorporated Town of Eureka, a political subdivision of Eureka County, a political subdivision of the State of Nevada., hereby make application for permission to change the PLACE OF USE of water heretofore appropriated under 45533

- 1. The source of water is underground
- 2. The amount of water to be changed 0.5 cfs
- 3. The water to be used for municipal
- 4. The water heretofore permitted for municipal
- 5. The water is to be diverted at the following point NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 23, T19N, R53E, or at a point from which the NE corner of said Sec. 23 bears N 80 6 01' 11" E, 947.04 feet.
- 6. The existing permitted point of diversion is located within Same
- 7. Proposed place of use As on preliminary map. (Any point within the Town Limits of the Unicorporated Town of Eureka, County of Eureka, State of Nevada) $E_2^{\frac{1}{2}}$ Sec. 11; SW $_2^{\frac{1}{4}}$ NW $_2^{\frac{1}{4}}$, W $_2^{\frac{1}{2}}$ SW $_2^{\frac{1}{4}}$ Sec. 13; $E_2^{\frac{1}{2}}$ NE $_2^{\frac{1}{4}}$, SE $_2^{\frac{1}{4}}$ Sec. 23; W $_2^{\frac{1}{4}}$ NW $_2^{\frac{1}{4}}$ Sec. 24 T19N, R53E, MDB&M.
- 8. Existing place of use SE1, SE1 NE1 Sec. 14; SE1 NE1, N1 NE1 Sec. 23; W1 NW1 Sec. 24; W2 SW1, SW1 NW1 Sec. 13, all T19N, R53E, MDB&M.
- 9. Use will be from January 1 to December 31 of each year.
- 10. Use was permitted from January 1 to December 31 of each year.
- 11. Description of proposed works 640' DEEP X10" WELL, 15 HP Submersible Pump
- 12. Estimated cost of works \$90,000
- 13. Estimated time required to construct works Works Completed
- 14. Estimated time required to complete the application of water to beneficial use 10 Years
- 15. Remarks: Annual consumptive use not to exceed 0.5 cfs annual flow (365 af)

By UNINCORPORATED TOWN of Eureka political subdivision of Eureka County, State of Nevada PAUL LUMOS P.E., AGENT s/Paul Lumos
800 EAST COLLEGE PARKWAY CARSON CITY, NEVADA 89706 (702) 883-7077

Compared my/bk]	r/cms	1	
Protested			

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 45533 is issued subject to the terms and conditions imposed in said Permit 45533 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress

and egress on public, private or corporate lands.

The total combined duty of water under Permits 45534, Certificate 13441; Permits. 55660, 62928 and 62929 shall not exceed 332.69 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, but not to exceed 117.95 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 15, 1999

Proof of completion of work shall be filed before: <u>June 15, 1999</u>

Application of water to beneficial use shall be filed on or before: May 15, 2007

Proof of the application of water to beneficial use shall be filed on or before: <u>June 15, 2007</u>

Map in support of proof of beneficial use shall be filed on or before: <u> N/A</u>

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of April, A.D. 1998

SEP 1/4 1999 Completion of work filed

Proof of beneficial use filed Cultural map filed Certificate No. _____ Issued __